

The Incarnating Soul (The Who)

Soul Part	Worldly Perspective	Psychic/Shamanic Perception	Spiritual Perspective
Upper Triad	Will	True Shamanic access to Subtle (possible telepathy and siddhis = spiritual powers)	Spiritual Will
	Intuition		Spiritual Intuition
	Creativity		Spiritual Creativity
Egoic Matrix	Principles Values Beliefs	Esotericist Mystic Occultist	HS IB OP*
Lower Triad	Intellectual	Psychic realm, sub-Subtle/Astral (possible psychic powers including clairsentience, clairvoyance, clairaudience)	Mental
	Emotional		Astral
	Corporeal		Vital

* HS = Higher Self; IB = Inner Being; OP = Outer Personality

The spiritual or worldly perspective of the Incarnating Soul really refers to the same things taken differently. There is only one Upper Triad, one Lower Triad and one Egoic Matrix of the Incarnating Soul. The Upper Triad is about Will, Intuition and Creativity for both perspectives and the Lower Triad from a worldly, more concrete and material perspective reveals the Mental as Intellectual, the Astral as Emotional and the Vital as Corporeal (or body-based sensation). For the Egoic Matrix and a worldly orientation, the Higher Self is concerned with scientific truths, humanitarian principles and artistic visions; the Inner Being is where we contact our deepest desires, values, and needs (inclusive of our wounding and healing); and the Outer Personality is just our way in the world, our strategies and style, our beliefs and behavior. For short, we can say the worldly orientation is about principles, values and beliefs and note the following alignments and resonances.

Will		Intuition		Creativity
Higher Self		Inner Being		Outer Personality
Principles		Values		Beliefs
Vital/Physical		Astral/Emotional		Mental/Intellectual

Vital/Physical relates to the Life Principle/Force. Note the mirroring between Upper and Lower Triads (top of Upper Triad paired with bottom of Lower Triad, etc.).

Psychic/Shamanic Perception refers to the varying ability to have perceptions, experiences and gifts (powers) of an essentially in-between realm. As defined here, psychic is referring to the sub-Subtle in itself and shamanic includes access to the Subtle, indirectly or partially. The Subtle sphere is the sphere of spiritual energy and among other things is the realm of gods and goddesses, demons and demiurges. It has to be negotiated on any spiritual path through what are called the spiritual planes of consciousness (the planes go through the Subtle sphere and then the Mental or Causal sphere beyond that). The Subtle

sphere with its gods and goddesses casts its imprint upon the sub-Subtle sphere (often referred to as the astral, but that term is more specifically defined for our purposes below). There is nothing inherently spiritual about the sub-Subtle or the psychic, but true Shamanic access is really access to the spiritual planes. The Esotericist, Mystic and Occultist egoic identifications of the psychic/shamanic realm resonate with the same terms from the Yogic Self, which is to the Subtle sphere what the Incarnating Soul is to the Gross sphere.

Yogic Self		
Esotericist	Mystic	Occultist
	Spiritual Will	
	Spiritual Intuition	
	Spiritual Creativity	
Incarnating Soul		
Higher Self	Inner Being	Outer Personality
	Mental	
	Astral	
	Vital	

To define terms further, and describe the Esotericist, Mystic and Occultist from the standpoint of the Yogic Self that is influencing the Incarnating Soul especially through psychic/shamanic perception:

Esotericist = looks to unify duality by balancing, integrating and then bringing to synthesis above and below, within and without, Mystic and Occultist identities, and head and heart (as understood through its Subtle, predominantly head-centered position); and in so doing it is looking to establish Yogic Self mastery within some larger sense of serving God’s Plan.

Mystic = attracted to a transcendent love of Self/Soul—God within and God within all.

Occultist = wielding and working with spiritual energies and siddhis (powers) via techniques and training, including inner training and mantras.

Spiritual Will = active efforts at treading the spiritual path and desire to become a disciple; the faculty that receives instructions and gives them to/through the Incarnating Soul.

Spiritual Intuition = felt knowing of what is needed and what to do as well as a deep inner knowing in response to any question. This Spiritual Intuition is always right but the interpretations we make mentally (intellectually) and the reactions we have astrally (emotionally) are not perfect and may lead us astray. Therefore the general advice is to stay in the heart and follow the intuitive feeling closely and don’t go following your head or body reactions, though of course you need to pay attention to these goings on and work things out.

Spiritual Creativity = abstract spiritual thinking and use of energies; the source of scientific and artistic inspiration coming through the Incarnating Soul.

Incarnating Soul = the home of the Embodied Soul in the sub-Subtle and Gross realms. When merged with consciously, it is the completely individuated self of depth psychologies that has integrated the anima/animus and gives you your path to God (through the spiritual planes).

Higher Self = finds and pursues one's greatest humanistic and/or transcendent ideals/desires in the world or, turning inward under the influence of the Incarnating Soul, begins the path of sacrifice in search of God. Can begin as a turbo-ego.

Inner Being = the heart of your Incarnating Soul, it let's you know what and how you need to love, and eventually "takes over your yoga" through the longing for/of divine love. Must address the wounded heart and inner child to feel clearly and deeply.

Outer Personality = how you (first) engage the world and interact with others in it (the default); what you do or find yourself doing and how you do it: your roles and various personae; your identity vis-à-vis others and the world; the integration of your mental, astral and vital vehicles.

Mental = way of thinking, evaluating, creating; activated by being provoked.

Astral = way of feeling, relating, emoting; activated when excited.

Vital = way of being in the body; abilities and sensitivities; activated is stimulated.

As Incarnating Souls we all are all of this (and more), with different emphases of perspective and identification, different areas of focus and degrees of unfolding, and varying ability and access with respect to the psychic/shamanic. And all of this (and more) directly or indirectly can impact the physical body and our life experience. How can we get a handle on what we can do when things seem to be wrong in some way?

Next

[Situation and Specification of Therapies](#)