

## The Embodied Soul

This presentation covers the definition of the Embodied Soul as used throughout this work. It is copied from [Spiritual Principles/Rays](#).

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The Embodied Soul in three worlds can be experienced as having three major qualifications corresponding to its embodiments as a (potential) Bodhisattvic Being (Mental/Causal World), Yogic Self (Subtle World) and Incarnating Soul (Gross/Material World). These Soul *Bodies* themselves can be thought of as existing in the Composite Sphere just “above” the indicated world.

<p><b>Upper Composite Sphere</b> (Archangelic Realm) Causal Sphere/World</p>	<p><b>Bodhisattvic Being</b> Mental body</p>
<p><b>Middle Composite Sphere</b> (Atmic Realm) Subtle Sphere/World</p>	<p><b>Yogic Self</b> Subtle body</p>
<p><b>Lower Composite Sphere</b> (Astral Realm) Gross Sphere/World</p>	<p><b>Incarnating Soul</b> Gross body</p>

Each of these soul embodiments identifies with one or more aspects of a tripartite Egoic Matrix (three bold terms on a single row below) and uses three vehicles/instruments (three terms in central column) that attach to (and may be difficult to differentiate from) the body of the respective sphere.

<b>Bodhisattvic Being</b>		
<b>Mahayogi</b>	<b>Saint</b>	<b>Sage</b>
	Installation	
	Illumination	
	Insight	
<b>Yogic Self</b>		
<b>Esotericist</b>	<b>Mystic</b>	<b>Occultist</b>
	Spiritual Will/Intelligence	
	Spiritual Intuition/Feeling	
	Spiritual Creativity/Energy	
<b>Incarnating Soul</b>		
<b>Higher Self</b>	<b>Inner Being</b>	<b>Outer Personality</b>
	Mental	
	Astral	
	Vital	

**Bodhisattvic Being** = the essence of the Embodied Soul, that which houses your unique human nature that one day will be completely surrendered to God, who may give you the choice after your binding sanskaras are all spent to merge with Him or stay in Creation as a true bodhisattva.

**Mahayogi** = great yogi who has surpassed the limits of the Yogic Self and the Subtle Sphere but is working for God (by working for the Avatar or Perfect Masters) on or through the 4<sup>th</sup> plane of divine powers.

**Saint** = conscious and working on the 6<sup>th</sup> plane, the impressive or sympathetic section of the Causal Realm (actual mind), the plane where all feelings are known and mastered, the Heart of God in Creation.

**Sage** = conscious and working on the 5<sup>th</sup> plane, the inquiring or reflecting section of the Causal Realm (actual mind), the plane where all thoughts are known and mastered, the Mind of God in Creation.

**Installation** = the power to move people up to one's own level or anywhere below that is part of being on the Mental planes (Causal Realm) but not part of being on the Subtle planes. Really it's part of functioning from the Bodhisattvic Being and not the Yogic Self.

**Illumination** = the ability to *feel* God as a Mahayogi, *hear* God as a Sage and *see* God as a Saint.

**Insight** = direct and specific knowing without having to think.

**Yogic Self** = the fully flowered false self, the spiritual ego, having access to the divine powers of God but not yet really knowing one's own mind much less the mind of God. There potentially is some access to the 5<sup>th</sup> plane after one has merged with the Yogic Self (being then between the 4<sup>th</sup> and 5<sup>th</sup> planes) but no real access when that Yogic Self is functioning through the integrated Esotericist, Mystic and Occultist (4<sup>th</sup> plane). The Yogic Self remains behind the scenes as a powerful draw while one is crossing the 1<sup>st</sup> through 3<sup>rd</sup> planes of increasing spiritual experiences and powers and working out Esotericist, Mystic and Occult identities.

**Esotericist** = looks to unify duality by balancing, integrating and then bringing to synthesis above and below, within and without, Mystic and Occultist identities, and head and heart (as understood through its Subtle, predominantly head-centered position); and in so doing it is looking to establish Yogic Self mastery within some larger sense of serving God's Plan.

**Mystic** = attracted to a transcendent love of Self/Soul—God within and God within all.

**Occultist** = wielding and working with spiritual energies and siddhis (powers) via techniques and training, including inner training and mantras.

**Spiritual Will** = active efforts at treading the spiritual path and the desire to become a disciple; the faculty that receives instructions and gives them to/through the Incarnating Soul.

**Spiritual Intuition** = felt knowing of what is needed and what to do as well as a deep inner knowing in response to any question. This Spiritual Intuition is always right but the interpretations we make mentally (intellectually) and the reactions we have astrally (emotionally) are not perfect and may lead us astray. Therefore the general advice is to stay in the heart and follow the intuitive feeling closely and don't go following your head or body reactions, though of course you need to pay attention to these goings on and work things out.

**Spiritual Creativity** = abstract spiritual thinking and use of energies; the source of scientific and artistic inspiration coming through the Incarnating Soul.

**Incarnating Soul** = the completely individuated self of depth psychologies that has integrated the anima/animus and gives you your path to God (through the spiritual planes).

**Higher Self** = finds and pursues one's greatest humanistic and/or transcendent ideals/desires in the world or, turning inward under the influence of the Incarnating Soul, begins the path of sacrifice in search of God. Can begin as a turbo-ego.

**Inner Being** = the heart of your Incarnating Soul, it let's you know what and how you need to love, and eventually "takes over your yoga" through the longing for/of divine love. Must address the wounded heart and inner child to feel clearly and deeply.

**Outer Personality** = how you (first) engage the world and interact with others in it (the default); what you do or find yourself doing and how you do it: your roles and various personae; your identity vis-à-vis others and the world; the integration of your mental, astral and vital vehicles.

**Mental** = way of thinking, evaluating, creating; activated by being provoked.

**Astral** = way of feeling, relating, emoting; activated when excited.

**Vital** = way of being in the body; abilities and sensitivities; activated is stimulated.

The vehicles/instruments of the Embodied Soul at each of its three levels may be known through the driving force within them, which contains some inherent guidance with respect to the Divine Theme/Plan. And this does imply that there is a connection with the three vehicles (top to bottom) not just with subspheres 5-7 of the respective world (and body in that world) but also with the division of all the subspheres into the triplicity 1-3, 4, 5-7. See [Behind the Incarnating Soul](#).

## Driving Forces and Inherent Guidance

<b>Mahayogi</b>	<b>BB</b> <b>Saint</b> Installation ([divine] desire) Illumination ([divine] heart) Insight ([divine] mind)	<b>Sage</b>
<b>Esotericist</b>	<b>AS</b> <b>Mystic</b> Instruction ([spiritual] will) Intuition ([spiritual] feeling) Inspiration ([spiritual] creativity)	<b>Occultist</b>
<b>Higher Self</b>	<b>IS</b> <b>Inner Being</b> Information ([worldly] intellect) Immediacy ([worldly] emotions) Instinct ([worldly] vital/physical body)	<b>Outer Personality</b>