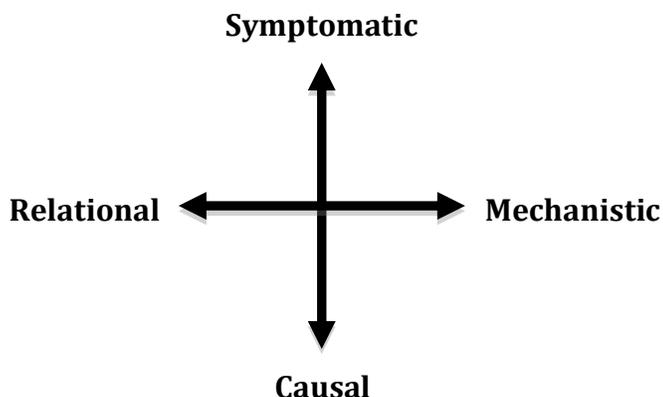


Situation and Specification of Therapies (what can be done)

For every level and sublevel, system and subsystem of the physical body in relation to every aspect of the Incarnating Soul (Upper and Lower Triads in Worldly or Spiritual Perspective as well as psychic/shamanic experience), there are many potential “therapies.” We can orient ourselves to these therapies and help navigate the field of therapeutic choices by working with a multidimensional generative matrix of possibilities. In its general form, proceeding from the bottom up, such a matrix of Situation can look like this:



	Experiential	Informational	Procedural
Spiritual			
Psychological			
Physiological			

	Folk	Traditional	Technological
Collective			
Group			
Individual			

The terms in this organization are meant to be irreducible: none can be left out and one cannot cover for another without a loss of meaning and potential. There are resonances but not identities between the two 3 x 3 boxes, and the terms within each box have an affinity top to bottom with left to right, though one generally works through the 3 x 3 boxes in a natural order of increasing scope or complexity—bottom-to-top and left-to-right. For the 2 x 2 cross, the endpoints of each axis don’t resonate so much as oppose, and the 4 endpoints have their own independent claims. Each point can combine with the two points on either side of it (and people and practitioners generally have their preferences) while it tends to hold itself distinct from the opposing pole until it can find its way there. This is especially true for the vertical axis. For an integration of all four endpoints, the progression is from top to bottom looking at both left-to-right and right-to-left movements in between, which does require the shifting of perspectives on the horizontal axis and looking at the advantages and disadvantages of the left-to-right and right-to-left directions in a given “situation.”

This overall organization is not meant to be a categorization of therapies (there can be many therapies in any given open space in a box or at any end point of a cross, and therapeutic practice can and should integrate multiple areas as needed). The multidimensional generative matrix idea is to apply the second (from the bottom) 3 x 3 box to each open space in the first 3 x 3 box (yielding 9 x 9 spaces) and then apply the 2 x 2 cross to each space (for $9 \times 9 \times 4 = 324$ irreducible endpoints of potential focus/input/meaning). We don't need to generate names for these 324 points for every physical body sublevel in relation to every aspect of the Incarnating Soul! We simply need to navigate among the 22 labeled terms above (taken 3 or 2 at a time) while applying them to the aspects of the Incarnating Soul that concern us, either directly or in relation to the physical body. To introduce and begin to define terms:

Individual: one person and what goes on inside or in relation to his/her body, mind, etc. A person's diet is Individual, but how their family eats is Group and the cuisine of their cultural background is Collective. Most of what is regarded as treatment/therapy at the physiological level is aimed at the Individual and that can be shortsighted. What if the real problem is a sick building (group) or environmental toxicity in an entire area (collective)? At the psychological level, maybe the real issue is not intrapersonal but interpersonal (group) or even societal (collective). Because of the interrelation of everything, an Individual addressing Group and Collective concerns that are manifesting in that individual can improve his or her health (spiritual, psychological and physical) simply from increasing understanding and taking action. Consider the effects of consciousness and activity on the neuro-endocrine inflammatory-immune super-system of physiological Regulation.

Group: two or more persons in relationship bringing some aspects of the Incarnating Soul to the forefront and affecting the physical body, though that may not be the area of concern. There is a group dynamic as long as there still can be identifiable relationships among the group members. Family issues, coworker and boss problems, needing/finding a teacher (spiritual or secular), and the spread of disease at home and in the immediate environment of the workplace are Group examples.

Collective: begins at 3 persons but is most pronounced when there are too many people involved to have individual relationships between all members. Consider epidemics in a population, political problems in a society and spiritual issues in a culture as examples of this focus, all of which have cascading effects up and down the matrix, affecting the physiological, psychological and even spiritual health of groups and individuals as well as the various collectives in which they find themselves. In this latter regard, collectives include the area where you live (from local to regional to country and even planet for that matter), the various organizations of persons to which you belong (e.g., vocational, recreational, social, political) and the multiple ways you are identified or identify yourself (e.g., sex, age "group", ideology, (sub)culture).

Folk: foremost, related to what we can do without recourse to practitioners of any kind, including but not limited to folk medicine and its beliefs and practices; but to some extent it is also related to folk practitioners. Here is an example of the common blurring of distinction between terms, specifically Folk and Traditional. Perhaps it is best to see this not as blurring but as the result of the holographic quality of the generative matrix organization. Folk practitioners who undergo apprenticeship or other training may be the Folk within the Traditional or the Traditional within the Folk. As a further example, the

practice of surgery, one of the most technological treatments, is rich in traditional techniques as well as folk beliefs.

Traditional: requiring specific training and definite apprenticeship as well as practice/experience. Examples of individual treatments that are focused on (though not confined to) Tradition include classical homeopathy, traditional Chinese Medicine, Ayurveda and many forms of psychotherapy.

Technological: requires formal schooling/training, examination, licensure and the use of specialized equipment. With the professionalization and “technologization” of most traditional and many folk practices, the blurring of terms may seem more to the point here than holographic organization, but it all can be considered holographic with questions of balance (too much techno emphasis) and concerns of reductionism (losing the inherent quality of Folk and Traditional). In modern, westernized societies, Technological examples include the use of laboratory tests, computerized diagnostic and treatment programs, high-tech exercise equipment and surgical procedures. In general, modern biochemical medicine is Technological when compared to Traditional medical practices and Folk medicine.

Physiological: treatment directed at the physical body (or bodies for Group or Collective concerns), inclusive of the etheric, energetic and material body/bodies. In this regard, cranio-sacral therapy, acupuncture, herbs, homeopathy, and chakra balancing are examples of Physiological treatments, though the intent may bring in other levels.

Psychological: using communication and personal interaction as the main means of treatment. Reading, writing, talk therapy, art therapy, health coaching and medical counseling, as well as all counseling including spiritual counseling, is at the Psychological level. Whereas Physiological treatments perforce need to be focused on the physical body (etheric, energetic and/or material), Psychological treatments can be focused on any aspect of the Egoic Matrix of the Incarnating Soul (Higher Self, Inner Being or Outer Personality with or without the connection/concern of the Esotericist, Mystic or Occultist aspects of the Yogic Self) and through an aspect of this Egoic Matrix focus on any part of the Upper and Lower Triads, all with secondary effects on the physical body.

Spiritual: presence and revelation/transformation are the hallmarks. Aside from specific interactions with true gurus, saints or sages, every human interaction involves presence of some sort and may become the opportunity for a meaningful (ex)change at the spiritual level. In fact, the Spiritual is always present even in silence and seeming non-interaction, the Psychological is usually present in some sort of verbal or non-verbal communication and the Physiological can be present if treatment is directed at or inclusive of that level. If we want to be purists, when two bodies are near each other there really would always be some Psychological communication (even if unconscious) as well as a Physiological interaction at least at the etheric and energetic levels. Spiritual presence is not to be reduced to these though it can and often does through these and other mechanisms immediately affect the mind and body, the Psychological and the Physiological. Spiritual presence here is meant to signify direct effects on the various aspects of the Incarnating Soul, often/usually unconsciously or subconsciously through the mediation of the Incarnating Soul itself and/or the interplay of beings and forces from the spiritual planes. And Spiritual presence really means the presence of God within and behind all these things.

Experiential: learning or changing by doing. Exercises, workshops and pilgrimages are inherently Experiential. And as we work with the generative matrix, holographically as well as when integrating perspectives and techniques, everything has an experiential component and must be brought home to our own, Individual Experience.

Informational: working with the intelligence of the physical body and/or wisdom and guidance of the Incarnating Soul by providing something. Giving a substance is Informational at the Physiological level, be that substance pharmaceutical, nutraceutical, homeopathic or other; studying, coaching and counseling are Informational at the Psychological level; and discourses or other teachings are Informational at the Spiritual level.

Procedural: a planned intervention of some sort. Surgeries are certainly Procedural, but so are body therapies like manipulation and massage, psychological therapies that use confrontation or aim at catharsis, and spiritual interventions where a guru “does something to you.”

Symptomatic—Causal: a motivational axis; Symptomatic is more apparent and on the surface of things, and means treatment aimed at what is bothering you, simply to get it to stop or at least calm down; Causal is generally more hidden and means treatment getting to the root of the problem as understood from a given perspective at a given level, which may temporarily make things worse. The terms on the axes of a 2 x 2 cross are opposing and tend to polarize (adherents and practitioners) but really are meant to be complementary even if you can't do both simultaneously (though you can do them in succession or go back and forth as called for). These terms also are descriptive of approach and are not reducible to parts of the body, systems of physiology or levels of physical manifestation. Genetic and etheric treatments, seemingly most causal in relationship to body systems and levels of physical manifestation respectively, can be quite symptomatic in their aim, for example genetic modifications to change physical appearance or enhance physical capabilities and etheric treatments to remove negative energies; and the surface of the skin, seemingly superficial, might be addressed to excise cancers or stitch up lacerations, both of which could “cause” further problems if left untreated. Examples of Symptomatic—Causal pairs include trigger point (or painful/ashi point) acupuncture and acupuncture that balances the elements, which can involve the same point being needled differently; behavioral therapy and depth psychology; and spiritual service and solitary retreat.

Relational—Mechanistic: an interpretive axis; Relational seeks to bring the pieces together and get better balance and functioning of the whole while Mechanistic takes things apart, looking to find and correct the component problem or supposedly causal mechanism, though the actual cause is that which led to the mechanistic dysfunction in the first place and would be Causal in the Symptomatic—Causal axis above. While Relational tends to look at the whole, it can concern itself with specific relationships within the whole; and in complementary fashion, Mechanistic, which tends to focus on parts, can have a systemic or even holistic view. Relational tends to be more qualitative and synthetic (synthesis seeking) in approach, and Mechanistic tends toward being more quantitative and analytic. Examples of Relational—Mechanistic pairs include herbal medicine based on traditional indications and nutritional supplements based on the latest biochemistry, affective and analytic psychotherapies, and spiritual paths emphasizing acceptance with devotion and other paths that focus on renunciation after thorough inquiry.

Levels, Perspectives and Perception

Physiological treatment can be done from/with a worldly or spiritual orientation and for physiological, psychological and/or spiritual reasons. Psychic/shamanic perception often includes the ability to work at the etheric and energetic levels of the physical body. Sometimes psychic/shamanic treatment involves direct work on the subdivisions of the sub-Subtle "body", namely vital, astral or mental "bodies." While not physiological with respect to the Gross body, such treatment is nonetheless body-based. And the same can be said of *treatments* to the energy centers that connect the Subtle, sub-Subtle and etheric/Gross bodies (e.g., kundalini yoga).

Psychological treatments generally are from a worldly perspective, though they can be from a spiritual perspective working in the world. While usually undertaken for psychological reasons, the driving motive may be physiological or spiritual. With psychic/shamanic perception, treatment often is quite psychological as it involves communication at multiple levels of the subconscious mind and can include communication with beings of the sub-Subtle and in some cases Subtle worlds.

Spiritual treatments when done consciously require a spiritual perspective and are done for spiritual reasons, even though physiological or psychological symptoms may be forcing the issue. However, as mentioned above, spiritual effects can be had unconsciously or subconsciously when coming from any perspective with or without psychic/shamanic perception.

As examples of Individual Experiential, Informational and Procedural treatments at the Physiological, Psychological and Spiritual levels from Folk, Traditional and Technological perspectives, the following tables are offered.

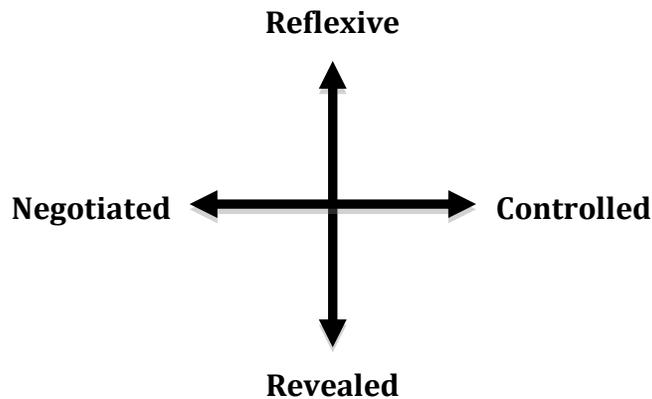
Spiritual								
Folk (shaman)			Traditional (teacher or guru)			Technological (spiritual personage)		
Experiential	Informational	Procedural	Experiential	Informational	Procedural	Experiential	Informational	Procedural
Vision Quest	Journeying	Depossession	Meditation Prayer	Explanations Discourses	Instructions	Darshan, Sahavas	Teachings	Giving a mantra

Psychological								
Folk			Traditional			Technological		
Experiential	Informational	Procedural	Experiential	Informational	Procedural	Experiential	Informational	Procedural
Having an adventure	Sharing	Calling a meeting	Workshops, therapeutic experiments	Processing, active listening	Giving counsel, direction	Skill acquisition, behavioral modification	Formalized psychotherapy in general	Confrontation, interpretation, formal testing

Physiological								
Folk			Traditional			Technological		
Experiential	Informational	Procedural	Experiential	Informational	Procedural	Experiential	Informational	Procedural
Activity, Sport, Exercise	Food, Common Herbs	Sauna, Massage	Tai Chi, Hatha Yoga	Medicinal Herbs and traditional formulas	Acupuncture, Manipulation	Retraining (e.g., physical therapy)	Biochemical Medicine	Surgery

For the tables in landscape view with a larger font, click [Here](#).

While the Situation of therapeutic options is an important big-picture step, and we may wish/need to step back and re-evaluate the big picture at times, we generally find ourselves situated or stuck somewhere, or between two somewheres, and trying to decide if the approach and technique is what we want, if the ways and means are what we need, if the intent and strategy match what we sense is the right thing to do. For that purpose, a generative matrix of Specification can be applied to the endpoints of the generative matrix of Situation. The overall structure looks the same, a 2 x 2 cross with two 3 x 3 boxes below it, but this time we proceed from top to bottom.



	Temporary	Instrumental	Transformative
Deep			
Mid-depth			
Surface			

	Basic	Central	Advanced
Integral			
Complicated			
Simple			

Note that while we progress from the 2 x 2 cross to the top 3 x 3 box and then to the bottom one, the terms in the 2 x 2 cross and 3 x 3 boxes are organized to resonate with the terms in the similar location of the Situation matrix. Taking the bottom box as an example, Simple | Complicated | Integral resonate with Individual | Group | Collective and Basic | Central | Advanced resonate with Folk | Traditional | Technological. This also means that within a 3 x 3 box, the order of progression is the same as before—bottom-to-top and left-to-right. As well, the progression in the 2 x 2 cross is still top-to-bottom considering both left-to-right and right-to-left movements along the horizontal axis in between. That is the order of progressing into deeper and more conscious treatment. For coming back out or putting it all together, one would go from bottom to top using one or both ways across the horizontal axis in between. The terms of Specification now need introduction.

Reflexive—Revealed: an axis of recognition; Reflexive is immediate and seemingly self-justified and simply common sense while Revealed generally requires some reflection and speaks to us through our intuition as what needs to be done. An example of a Reflexive—Revealed pair is *remove it* and *send it away* (i.e., make it so it can't exist or come back).

These strategies can be seen when deciding whether to *kill the infection* or *strengthen the immune system*. Of course you can do both and may need to do both, but one needs to take precedence at any given time. This is different from the axes of Situation where you really can only do one of the pair at a time. Seemingly far-removed but really quite similar strategies are at play when a shaman removes a bothersome entity and/or retrieves a power animal to get rid of it and prevent such things from happening in the first place, or when s/he helps you to do this. Another Reflexive—Revealed pair is *block it* and *prevent it*. Here we can think about pharmaceuticals or nutraceuticals that bind with the offensive agent (or block the receptor sites it would occupy) and other pharmaceuticals or nutraceuticals that increase or strengthen the protective barrier, concerns at the mucosal level of the respiratory and gastrointestinal tracts for example. Returning to the shamanic, a similar pair would be shielding and strengthening the aura.

There is a resonance between the Symptomatic—Causal axis of Situation and the Reflexive—Revealed axis of Specification, but they are not the same things. The surgical cutting out of a tumor is Reflexive at the Symptomatic pole when it is a secondary tumor and Reflexive at the Causal pole when it is a primary tumor. Revealed surgical strategies for primary or secondary tumors at this time in the history of westernized medicine may involve cutting off the blood supply of an otherwise inoperable tumor or implantation of delivery systems (e.g., radiation, chemotherapy), although this latter approach is really an informational treatment with a procedural implementation. And while these treatments may be Causal from a certain Procedural perspective, they aren't really/fully Causal and may not even provide the desired Symptomatic relief when the overall situation is looked at including Informational and Experiential perspectives at deeper biochemical and genetic levels in relationship to Lifestyle and Environment, to say nothing of shamanic and etheric concerns and even less about spiritual meaning and karmic necessity.

Negotiated—Controlled: an axis of management style; Negotiated works with equations and relationships, moving them in one direction or another with the art of give and take, while Controlled is concerned with taking over processes if not results. The Negotiated—Controlled axis of Specification is resonant with the Relational—Mechanistic axis of Situation. From a Mechanistic standpoint, a Negotiated approach could be *up* or *down regulation* of the biochemistry with the paired Controlled strategy being *turn on* or *turn off*. From a Relational orientation, Negotiated could be *encourage* or *discourage* and Controlled *make it happen* or *stop it*. Biochemically, Negotiated can be seen at work with catalysts and Controlled with substrates (flood with substrate, get a reaction; no substrate, no reaction). Psychologically at the behavioral (Symptomatic) pole, an example of a Negotiated—Controlled pair is the use of *incentive* and *conditioning*. Spiritually, there are meditations that use a certain formula, which would be more Controlled, and those that involve meditation of God or the Guru, which would be more Negotiated.

As an example of putting the two axes together and proceeding from Reflexive to Controlled to Negotiated to Revealed we can look at Technological Procedures targeting the structural system. Current strategies can be viewed as Remove, Replace, Repair and Regenerate. While from a Situational perspective they are perhaps still Symptomatic (pain relief) and arguably Mechanistic (fixing the structure responsible for the pain problem), they are not in themselves Relational (what about the rest of the body systems) or Causal (how did the structure get this way). For specific examples consider removing non-functional and symptomatic bone spurs (Remove), joint replacement (Replace), rotator cuff repair (Repair) and stem cell injections for arthritic joints (Regenerate, at least in theory).

Temporary: meant for short-term use only, perhaps to tide one over or deal with a crisis, or because the problem itself is temporary.

Instrumental: making an adjustment or somehow altering the process, which may need to be done repeatedly for a learning effect or for maintenance.

Transformative: changing the way things work, bringing new possibilities and usually ending old patterns.

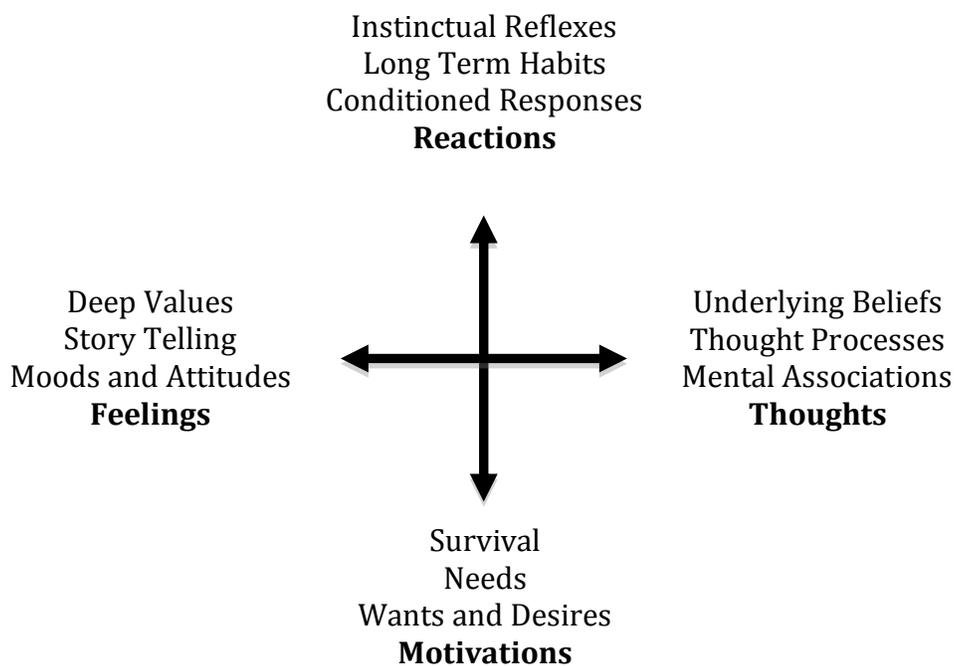
For examples, we can look at progressions in treatment from Temporary to Instrumental to Transformative. For nasal congestion, from a western procedural perspective, a progression can be seen from breathing humidified air (vaporizer) to flushing the nasal passages with saline to doing surgery for a deviated septum. When having difficulty with a contractor providing some service to a community, we can find some way to make do or come to a Temporary understanding, formally change the contract (Instrumental) or go with a different contractor who does things differently (potentially, hopefully Transformative).

Surface: engaging the first layer or interface; not necessarily superficial in importance because surface approaches may be where most of the (re)action is.

Mid-depth: getting to the level/layer where, generally, most of the processing takes place.

Deep: arriving at the level/layer that supports the other two and generally holds things together. It is usually the most protected, hardest to access and most hard-wired.

Progressing from Surface to Mid-depth to Deep can be seen in moving from physical treatments that target the skin and superficial fascia to those treatments that work on the muscles and their surrounding fascia to those that focus on the bones and joints and their respective fascias—for example, release the surface fascial tension, reset the muscle resting tension and mobilize the joint. Turning to behavioral psychology and looking at the target of Instrumental if not Transformative treatment, we can get a sense of Surface | Mid-depth | Deep on each of the four poles of a Specification 2 x 2 cross. These poles can be labeled Reactions—Motivations (Reflexive—Revealed) and Feelings—Thoughts (Negotiated—Controlled). Surface-to-Deep is bottom-to-top.



Basic: more like getting back to the basics/fundamentals than preliminary or introductory, though it does provide the ground for the other terms in this set.

Central: working the program or paradigm.

Advanced: realizing the full potential.

An example of Basic | Central | Advanced would be isometric exercises, machine exercises and free weight exercises, especially those that involve the full body like kettlebells or Olympic lifts, which would also be Integral below.

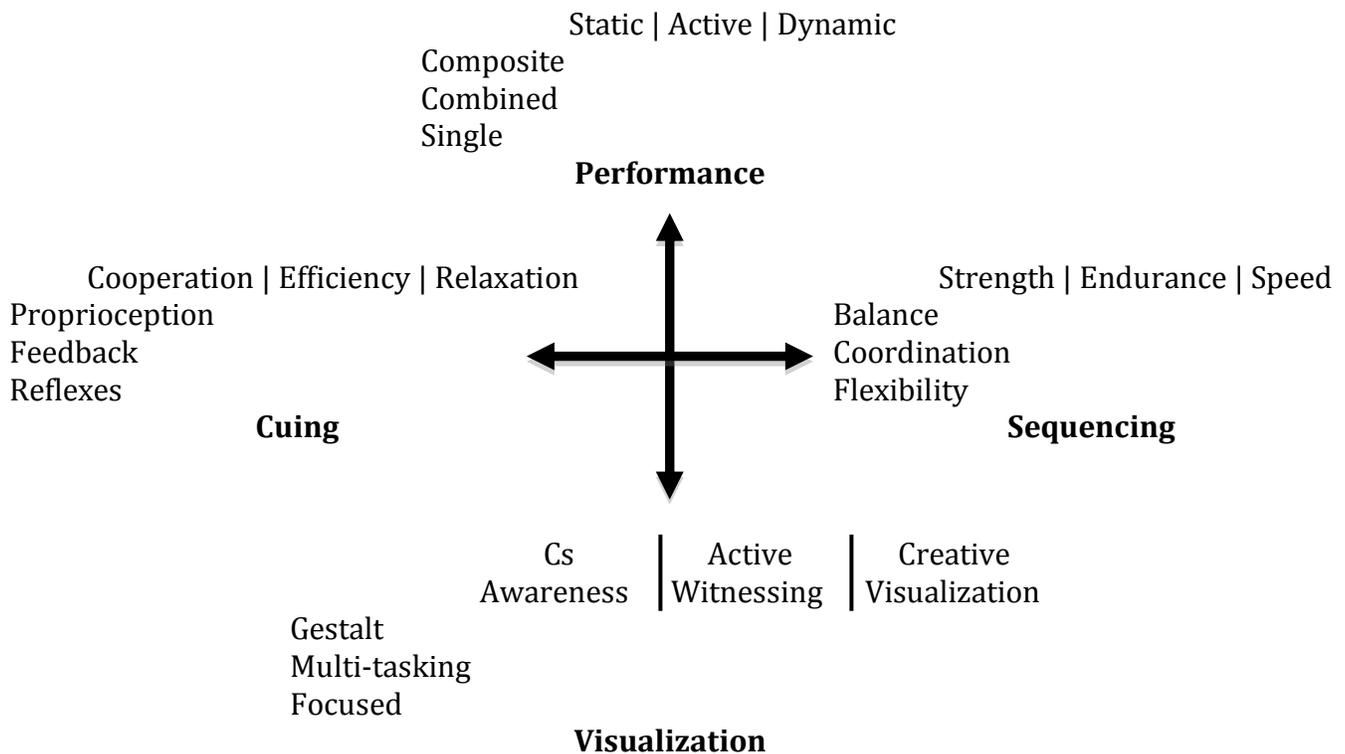
Simple: usually doing just one thing.

Complicated: doing many things and coordinating them.

Integral: from doing one thing to a few things to very many things, this involves an overall understanding of how it all fits together. Here the whole is definitely greater than the sum of its parts.

An example of Simple | Complicated | Integral would be the use of single herbs, multiple herbs or an herbal formula.

We can use physical exercise as an example that can at times be a metaphor for this bottom box of therapeutic possibilities—physical exercise Situationally as Individual x Traditional (with some Technical elements brought in) and Physiological x Experiential from a biomechanical perspective (Mechanistic)). For Specification, the Reflexive— Revealed axis can be accessed as Performance—Visualization and the Negotiated— Controlled axis as Cuing—Sequencing. Performance has to do with learning the exercise— just doing it; Visualization can be kinesthetic as well as visual and really is a mind body discipline; Cuing involves working with the automatic responses of the body, doing the dance so to speak—staying out of the way and coming in on time; Sequencing is about right effort in the right order. Putting it all together, one can progress from learning the exercise to adding the ability to really push and fire certain muscle groups to knowing just when to add that effort or relax (in order to take advantage of energy stored in the elastic component of the musculoskeletal system) to finally seeing/feeling success in a way that releases even more energy and power. Here we are going left-to-right though the horizontal axis (Negotiated-Controlled as Cuing-Sequencing): one first learns to work with the reflexes and rebounds of the body before focusing on added effort at the right place and time. It’s like riding a wave: you need a feel for it, timing, right effort and the basic skills. Below is an example of the bottom 3 x 3 box of Specification for the axes of exercise just defined as might be seen from the middle of the top box of Specification, i.e., Mid-depth x Instrumental (where the processing is).



For Performance, Single | Combined | Composite could be isolated muscles | multiple muscles | whole body; and Static | Active | Dynamic at the whole body level for a team sport might be exemplified with formations | drills | scrimmages.

At Sequencing, it can be seen that one needs the requisite range of motion (Flexibility) before gaining neurological control of that motion (Coordination) and then proceeding to gracefulness of motion (Balance). Likewise, one needs the basic Strength to perform a task

or exercise before one can build Endurance, and one needs the resultant strength and conditioning to work on Speed.

At Cuing, Reflexes includes stretch reflexes and other protective reflexes that one can work with for greater Flexibility (the resonant term from Sequencing). Feedback or dialogue with the body is resonant with Sequencing Coordination and refining Proprioception (knowing where you are in space [and time]) resonates with Balance. Cooperation can be understood as resonant with Sequencing Strength in that for maximum strength, you need all possible muscle fibers firing in the direction of desired force and you need to take the brakes off (excessive contraction of opposing muscle groups, beyond what is needed for stability). Efficiency resonates with Endurance because when you run out of energy you can't go on. Relaxation is necessary for resonant Speed and while it may seem like a first step (and indeed you may want to start there sometimes), the relaxation necessary for greatest Speed needs to happen after Cooperation/Strength and Efficiency/Endurance are established. Indeed, Relaxing as the term generated from Advanced helps one realize one's full potential for: Strength and Speed by easing the brakes as previously stated, Endurance and Speed by not wasting any energy, and just plain Speed by not hampering elastic recoil and helpful stretch reflexes with unnecessary tension.

At Visualization, Focused | Multi-tasking | Gestalt (overall sense) refer to mind-body attention and can be seen as resonating with the Performance terms Single | Combined | Composite. Likewise, Conscious Awareness | Active Witnessing | Creative Visualization resonate with Static (positional) | Active | Dynamic Performance.

As one example of putting it all together from Visualization through Cuing and Sequencing to Performance, consider having the Gestalt Awareness of where you are in time and space (Proprioception) so that you can consciously aid (Cooperation x Feedback) the Coordination and Balance of muscle groups in the entire body to get a Strong and stable posture (Static x Composite Performance).

Working the Matrices

The generative matrices of Situation and Specification can be worked in any direction, though from an organizational standpoint progressing up Situation and down Specification in the order given *generates* deeper and more specific possibilities. When working in the opposite direction, we are generalizing, which helps us see similarities and opportunities for doing things differently but invariably involves a loss of information. For example, the aforementioned Relational and Controlled strategies of *make it happen* or *stop it* seem most resonant with Technological practices and may be looked for in Traditional practices but it would be better to look for related terms in Traditional language, like *build up a deficiency* and *relieve an excess*. These Traditional practices are not the same as the Technological ones paired with them here, and one set can't be reduced to the other. So when we find ourselves working the matrices to step back and get a bigger picture, we should then work them forward for a greater and more detailed understanding.

In actual practice, certain perspectives tend to identify with parts of the generative matrices and ignore, invade or oppose others. This is especially seen with the horizontal axis of the 2 x 2 crosses. Technological tends to be strictly Mechanistic (and Controlled) and Traditional tends to be overly Relational (and Negotiated). But this can be taken as an opportunity for balance, as the perspectives complement each other, and a challenge for development—each perspective should generate a full set of possibilities and its own techniques. But really we are not interested in pitting perspectives against each other so

much as finding our way through the maze of possibilities via the matrix of generation, and maybe along the way creating some new possibilities from untapped potential. This involves asking a series of questions to explore each structure of Situation and Specification. The terms given above are a start, but the further you proceed in the generative direction, the more difficult it is to have general terms that will work for all *situations*. This difficulty really begins at the 2 x 2 cross of Situation. So after exploring the two 3 x 3 boxes of Situation, the next step is looking for appropriate terms for the Situation cross. After that it is generating terms for the matrix of Specification as need be.

Taking the perspectives and possibilities of Integrated Healing and returning them to the Incarnating Soul for that Soul's purpose of returning home to its Source/God is the real purpose of this work and life as seen herein. So let us return.

Next

[Integrated Healing for the Incarnating Soul](#)